



**Legend**

**MMA\_OS204\_2025**

**Iron (Fe) (mg/L)**

- > 0.7
- 0.3 - 0.7
- 0.1 - 0.3
- < 0.1

**ME DEP\_2024**

**Iron (Fe) (mg/L)**

- > 0.7
- 0.3 - 0.7
- 0.1 - 0.3
- < 0.1

**Hancock County Boundary**

